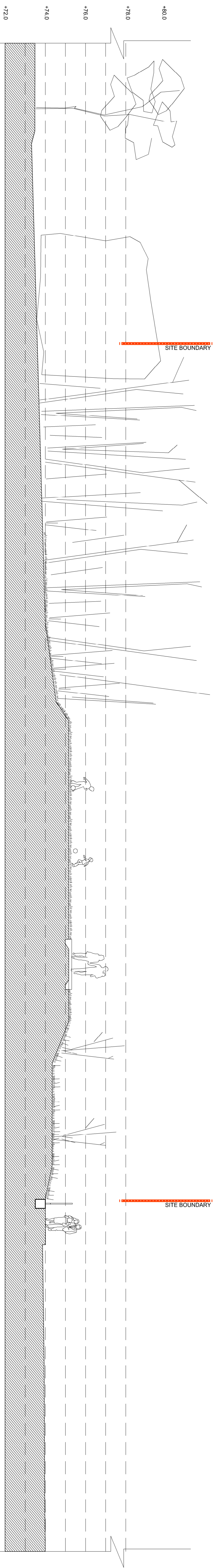
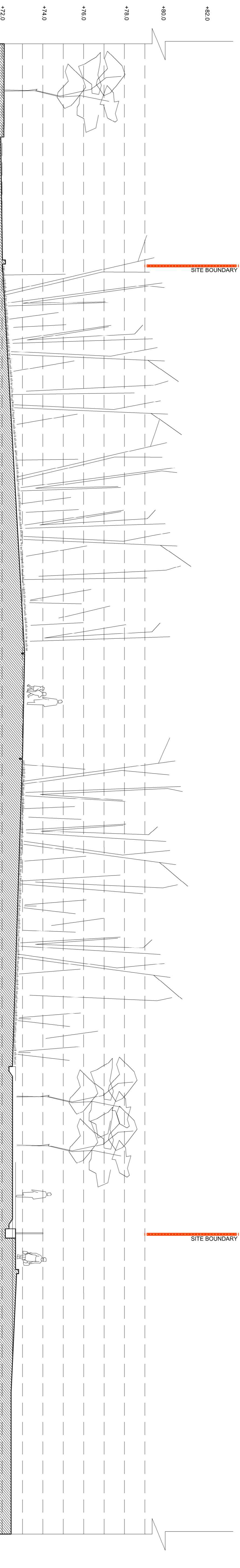


SECTION CC



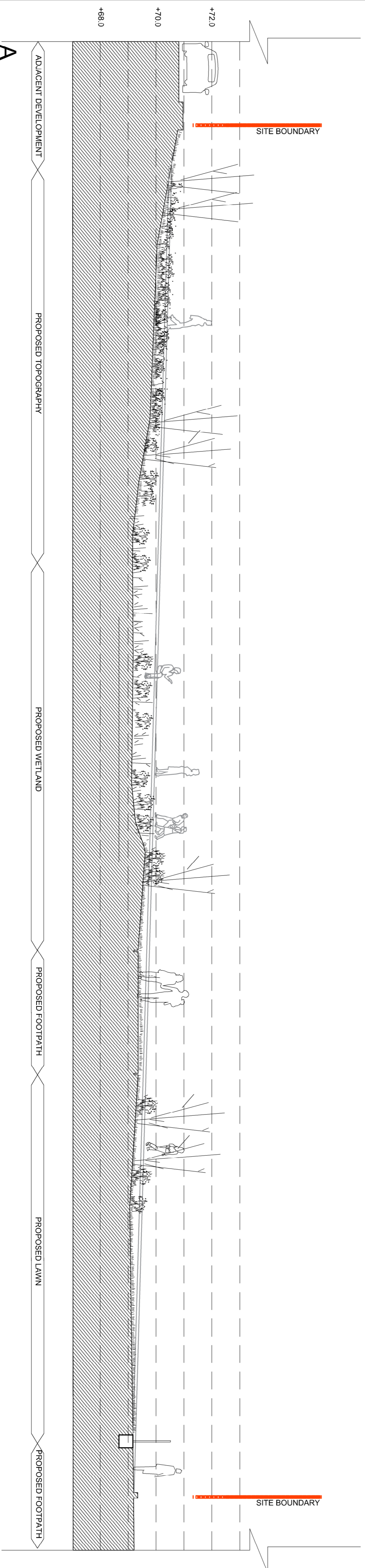
C

SECTION BB

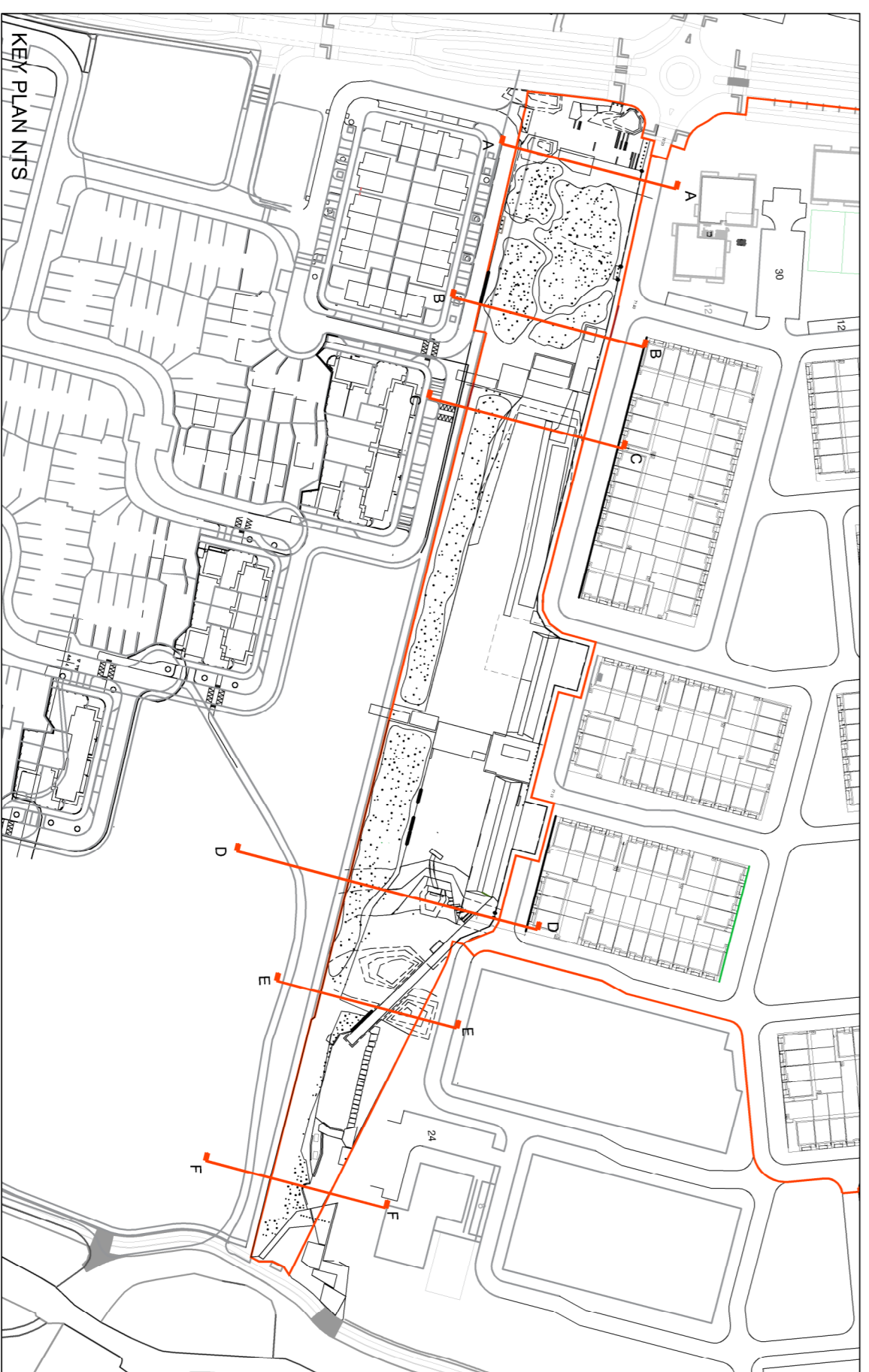


B

SECTION AA



A



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NOTES

DATE	REV.	DESCRIPTION
28.10.2021	A	THIS SHEET APPROVED
09.12.2021	B	THIS SHEET APPROVED

NO.	DESCRIPTION	DATE
1	ISSUE FOR TENDERS	28.10.2021
2	ISSUE FOR TENDERS	09.12.2021

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CLIENT: FINGAL COUNTY COUNCIL
 PROJECT: CHURCH FIELDS PHASE 3 HOUSING AND EASTERN LINEAR PARK DEVELOPMENT
 DRAWING: LANDSCAPE SECTIONS 1 OF 2

ISSUE STATUS: PLANNING
 PROJECT NO: F-01-DR-2400
 DRAWING NO: B
 SCALE: 1:150
 SHEET SIZE: A1
 DRAWN BY: J. WILSON
 CHECKED BY: J. WILSON
 DATE OF ISSUE: 05.12.2021
 REVISION: B

