



**Uimhir Thagarta Uathúil:** FIN-C532-140

**Údar:** HSE Environmental Health

**Stádas:** Submitted

**Aighneacht:** HSE Env Health Submission

**Comhairliúchán:**

Proposed Material Alterations to the Draft Fingal Development

Plan 2023-2029

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## CHAPTER 1: Introduction

**Caibidil:** PART 2: Proposed Amendments to the Draft Developm...» CHAPTER 1:  
Introduction

**Select, where provided, the reference for the amendment on which you wish to comment , or for flood maps, the drawing ref number:**

PA CH

1.1

Please find submission from Environmental Health Service and HSE Public Health Area A attached below

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**Ceangaltáin:**

FIN-C532-140-101626 - HSE Submission re Proposed Material Alterations Dec 22.pdf