



**Uimhir Thagarta Uathúil:** FIN-C532-140

**Stádas:** Submitted

**Aighneacht:** HSE Env Health Submission

**Údar:** HSE Environmental Health

**Comhairliúchán:**

Proposed Material Alterations to the Draft Fingal Development  
Plan 2023-2029

---

## Tráchtanna:

### CHAPTER 1: Introduction

**Caibidil:** PART 2: Proposed Amendments to the Draft Developm...» CHAPTER 1:  
Introduction

**Select, where provided, the reference for the amendment on which you wish to comment , or for flood maps, the drawing ref number:**

PA CH

1.1

Please find submission from Environmental Health Service and HSE Public Health Area A attached below

**Ceangaltáin:**

FIN-C532-140-101626 - HSE Submission re Proposed Material Alterations Dec 22.pdf

---

**Teorainneacha Gafa ar an léarscáil:** Níl