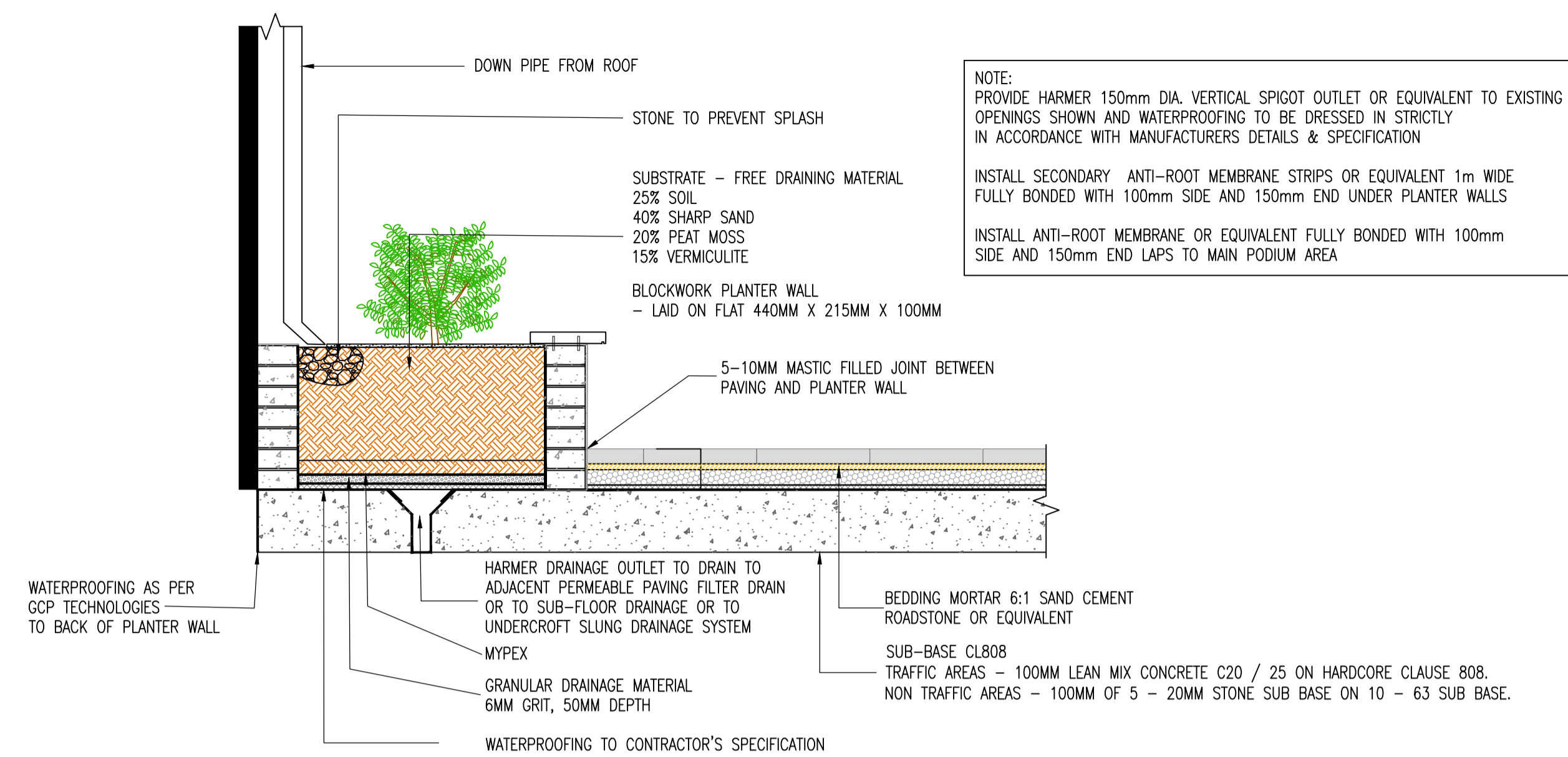


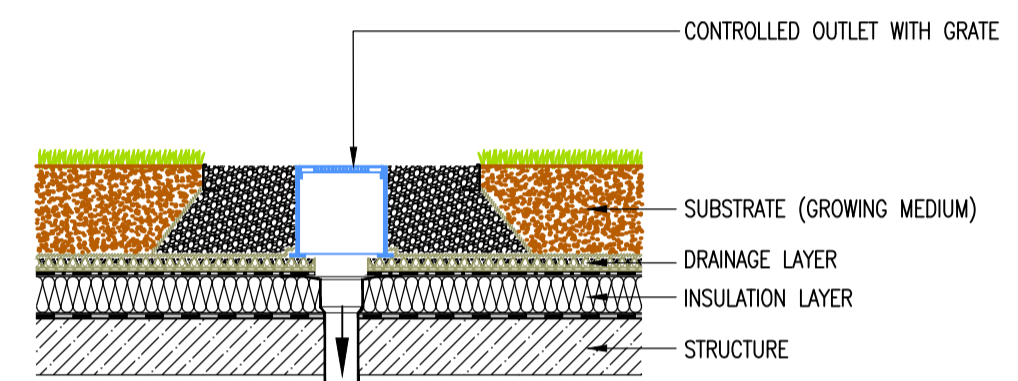
This drawing should not be scaled. Dimensions to be verified on site.  
 Any discrepancies should be referred to the Engineer prior to work being put in hand.  
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 1-855 1 864 8900

- NOTES:
- DO NOT SCALE. USE FIGURED DIMENSIONS ONLY.
  - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ARCHITECTURAL AND ENGINEERING DRAWINGS.

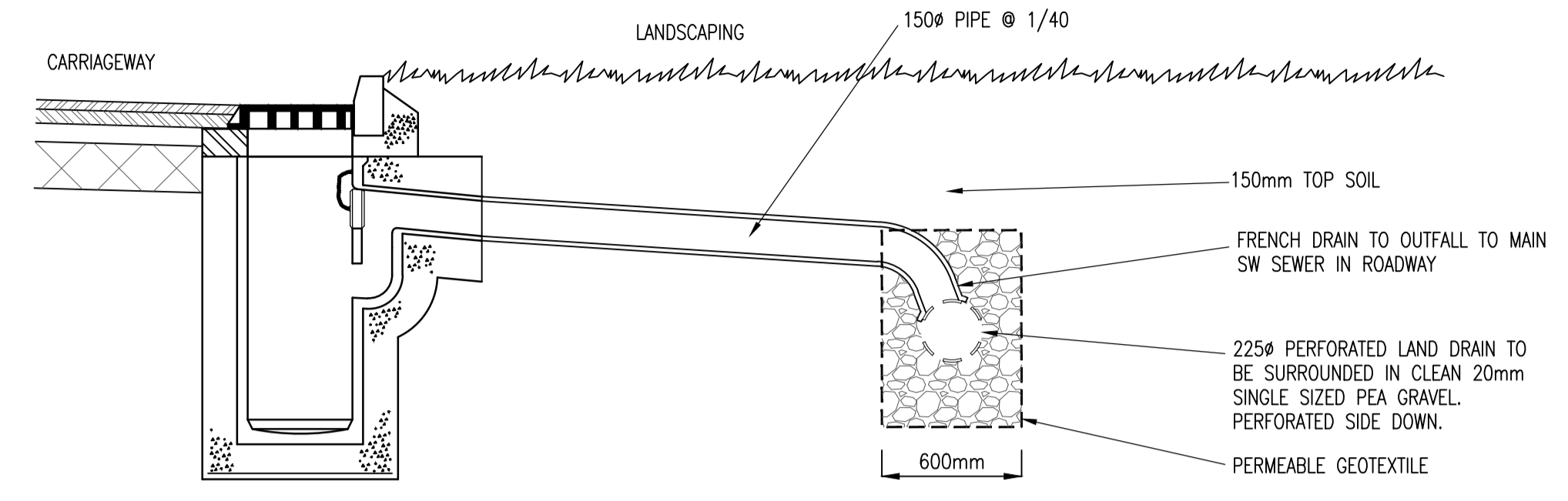


**PLANTER BOX AT DOWN PIPES**  
SCALE 1:25

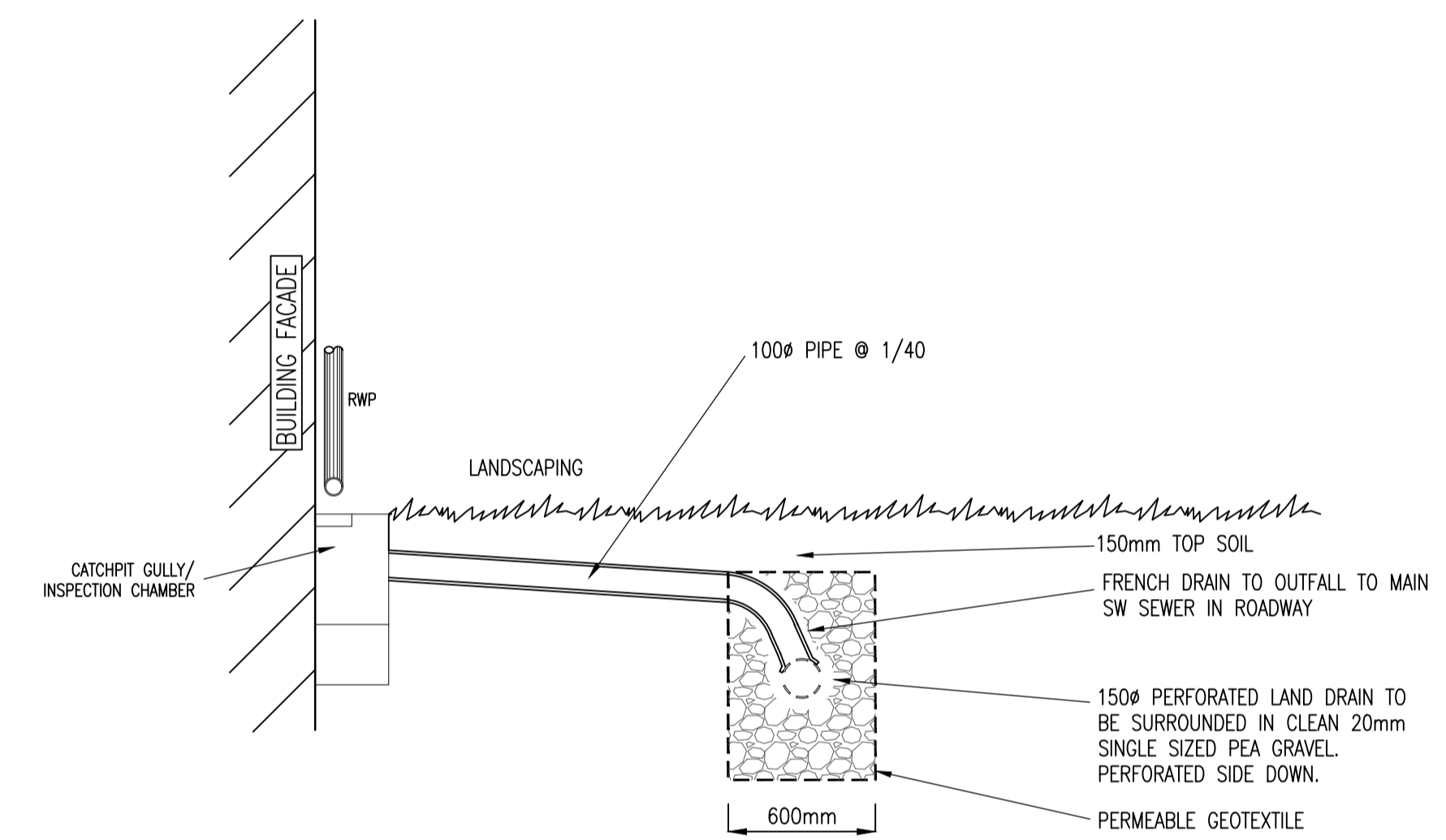
NOTE:  
 PROVIDE HARMER 150mm DIA. VERTICAL SPIGOT OUTLET OR EQUIVALENT TO EXISTING OPENINGS SHOWN AND WATERPROOFING TO BE DRESSED IN STRICTLY IN ACCORDANCE WITH MANUFACTURERS DETAILS & SPECIFICATION  
 INSTALL SECONDARY ANTI-ROOT MEMBRANE STRIPS OR EQUIVALENT 1m WIDE FULLY BONDED WITH 100mm SIDE AND 150mm END UNDER PLANTER WALLS  
 INSTALL ANTI-ROOT MEMBRANE OR EQUIVALENT FULLY BONDED WITH 100mm SIDE AND 150mm END LAPS TO MAIN PODIUM AREA



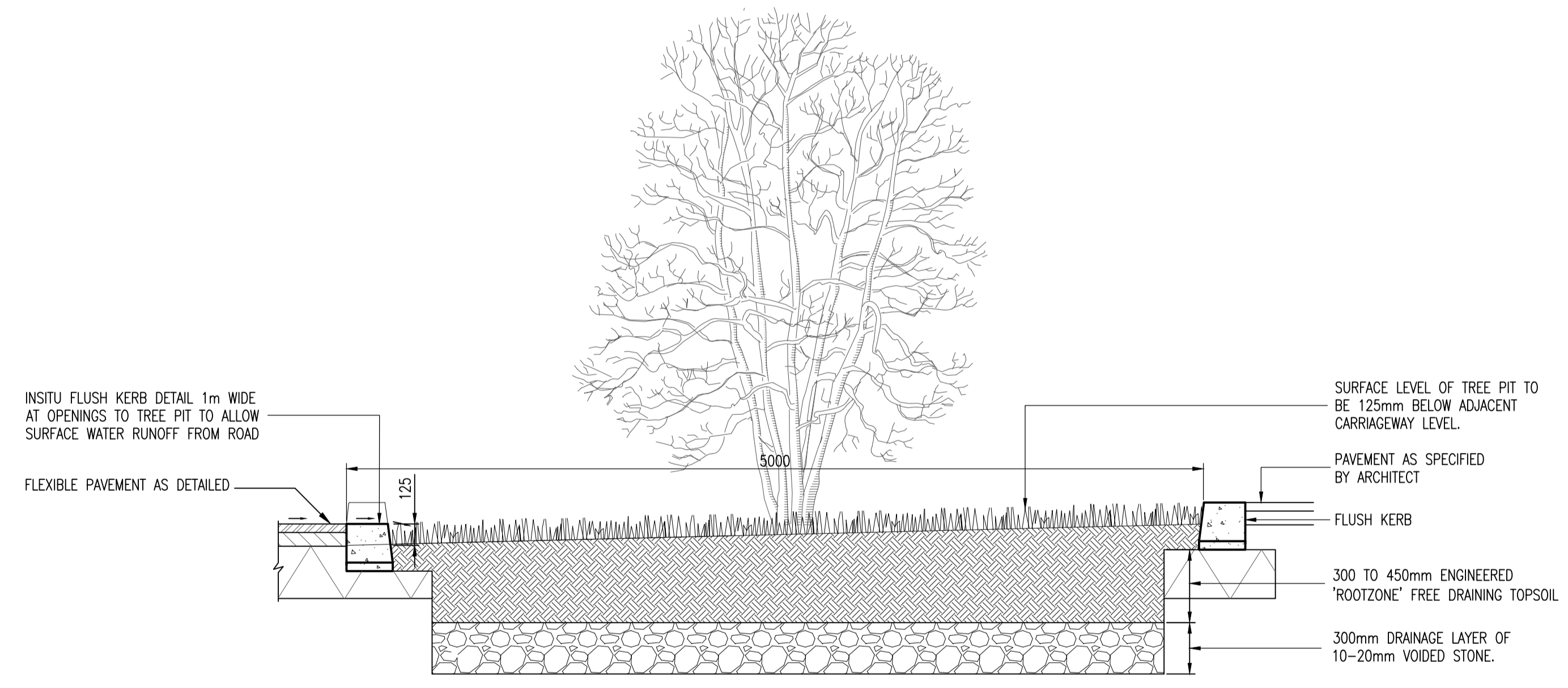
**GREEN ROOF PODIUM OUTLET**  
SCALE 1:25



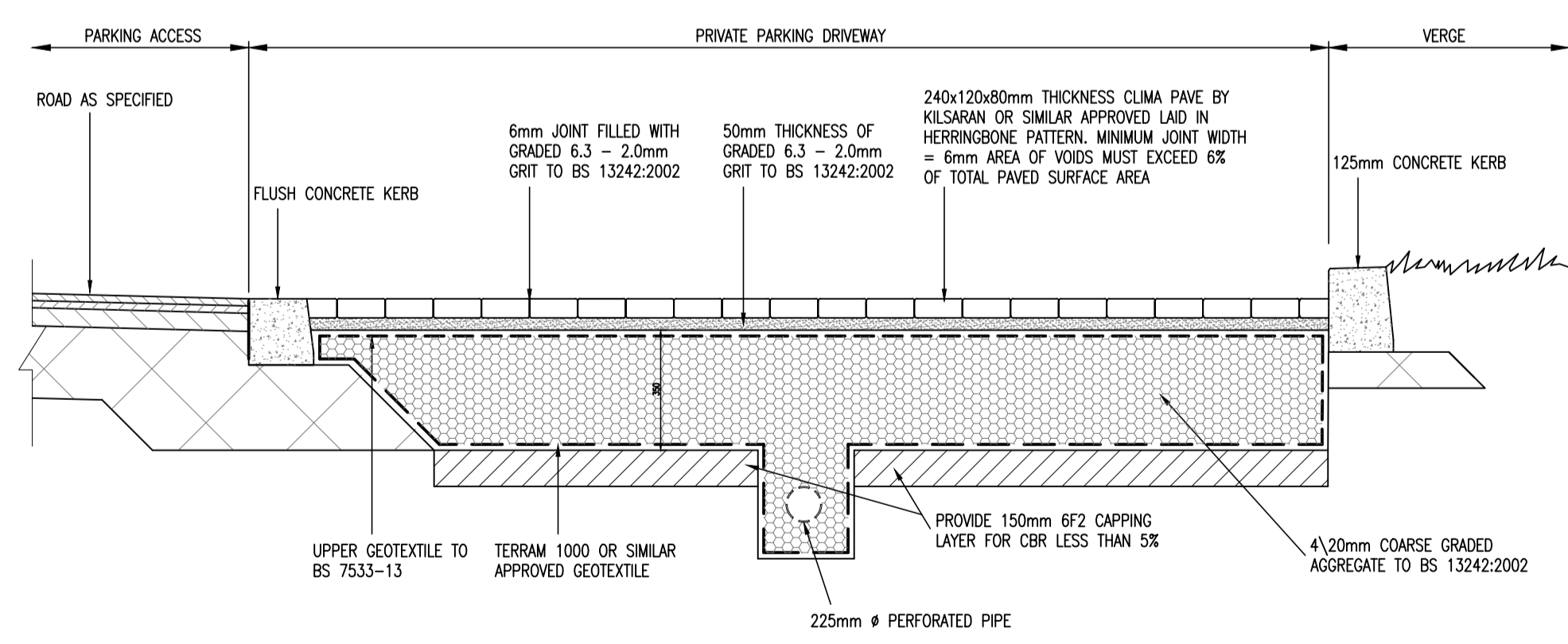
**GULLY TO FILTER DRAIN DETAIL UNDER PUBLIC OPEN SPACES**  
SCALE 1:25



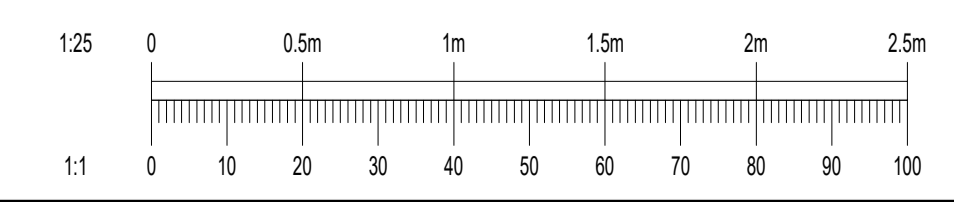
**DOWNPIPE/AJ TO FILTER DRAIN DETAIL UNDER PRIVATE OPEN SPACES**  
SCALE 1:25



**TYPICAL SECTION THROUGH BIO-RETENTION TREE PIT OR PLANTED AREAS**  
SCALE 1:25



**SECTION THROUGH PRIVATE PARKING BAY PERMEABLE PAVING**  
SCALE 1:25



Rev	Date	Description	By	CHK
Amendments				
Project				
<b>PHASE 1, MOORETOWN</b>				
Title				
<b>TYPICAL SUDS DETAILS</b>				
Client				
FINGAL COUNTY COUNCIL				
Status				
<b>PUBLIC DISPLAY</b>				
Designed By	RM	Approved	MD	Waterman Ref
Drawn By	MS	Date	MARCH 2024	23-102
				Scales @ A1
				1:25
Project - Originator - Volume - Level - Type - Rate - Number - Revision				
MTN - WMC - PH1 - ZZ - DR - C - P1240				

Drawing Location: M:\Projects\23025-102 Moorestown\Drawings\Waterman Moylan\Civil\Planning\Autocad Drawings\PHASE 1\MTN-WMC-PH1-ZZ-DR-C-P1240 Typical Suds Details.dwg  
Date: Aug 28, 2024 - 2:16pm