



**LEGEND AND SCHEDULE OF MATERIALS**

- PLANNING APPLICATION SITE BOUNDARY
- PROPOSED SELECTED ROAD SURFACE TO ENGINEER'S DETAIL
- PROPOSED SELECTED NATURAL STONE PAVING - TYPE 1A
- PROPOSED SELECTED NATURAL STONE PAVING - TYPE 1B
- PROPOSED SELECTED NATURAL STONE PAVING - TYPE 1C
- PROPOSED SELECTED NATURAL STONE PAVING - TYPE 2A
- PROPOSED SELECTED NATURAL STONE PAVING - TYPE 2B
- PROPOSED SELECTED NATURAL STONE PAVING - TYPE 3
- EXISTING GRANITE KERBSTONES RETAINED, PROTECTED AND RELAID
- PROPOSED SELECTED NATURAL STONE KERB / CHANNEL
- PROPOSED DRY PLAZA FOUNTAIN
- PROPOSED AREA FOR OUTDOOR DINING (TABLE NUMBERS AND ARRANGEMENT SHOWN INDICATIVE ONLY)
- PROPOSED PUBLIC SEATING
- PROPOSED RETRACTABLE BOLLARD
- PROPOSED LITTER BIN
- PROPOSED BIKE STAND
- PROPOSED ELECTRIC BIKE STAND
- PROPOSED CARGO BIKE PARKING
- PROPOSED TRAFFIC LIGHT AND SIGNAGE AS PER ENGINEER'S DRAWING
- PROPOSED POTENTIAL LOCATION FOR ART/PLAY FEATURE
- PROPOSED POTENTIAL LOCATION FOR BIRD BATH
- INDICATIVE EXTENT OF PROPOSED BELOW GROUND TREE PIT
- EXISTING LEVEL RETAINED
- PROPOSED TREE
- PROPOSED SPECIMEN TREE
- PROPOSED GROUND COVER PLANTING
- PROPOSED PLANTING IN BIO-RETENTION AREA
- PROPOSED HEDGE PLANTING

**SCHEDULE OF PROPOSED TREE PLANTING:**

**TREES ON WEST SIDE OF THE STREET:**

| TREE REF. | QUANTITY | SPECIES:  |
|-----------|----------|---|
| Al        | 11       | <i>Amelanchier lamarckii</i><br>3 x tr., wrb, 2m h., 2.5m spread, multistem, min. 5 stems |
| Bp        | 2        | <i>Betula pubescens</i><br>3 x tr., wrb., 3m h., 14-16 cm g., clear stem min. 1.8m        |

**TREES IN BIORETENTION AREAS:**

| TREE REF. | QUANTITY | SPECIES:  |
|-----------|----------|---|
| Al        | 10       | <i>Amelanchier lamarckii</i><br>3 x tr., wrb, 2m h., 2.5m spread, multistem, min. 5 stems |
| Bp        | 12       | <i>Betula pubescens</i><br>3 x tr., wrb., 3m h., 14-16 cm g., clear stem min. 1.8m        |

**SPECIMEN TREES AT EACH END OF STREET:**

| TREE REF. | QUANTITY | SPECIES:   |
|-----------|----------|--|
| Po        | 1        | <i>Platanus orientalis</i> 'Minaret'<br>5 x tr., wrb., 25-30cm g., 5-6m h., clear stem min. 2.5m |
| Ps        | 1        | <i>Pinus sylvestris</i><br>5 x tr., wrb., 30-35cm g., 5-6m h., clear stem min. 2.5m              |

**HEDGE PLANTING, TYPICALLY:**

*Ilex aquifolium*, 900-1200mm h.

**GROUND COVER AND HERBACEOUS MIX, TYPICALLY:**

*Euonymus europaeus* 2 ltr cg.  
*Dryopteris affinis* 2 ltr cg.  
*Geranium* spp. 2 ltr cg.  
*Luzula sylvatica* 2 ltr cg.  
*Echinacea purpurea* 2 ltr cg.  
*Armeria maritima* 2 ltr cg.  
*Achillea millefolium* 2 ltr cg.  
*Verbascum bomb.* 'Gainsborough' 2 ltr cg.

**PLANTING IN BIORETENTION AREAS, TYPICALLY:**

*Viburnum opulus* cg., 1.2m h., multistem, min 3 stems  
*Luzula sylvatica* 2 ltr cg.  
*Luzula nivea* 2 ltr cg.  
*Iris pseudacorus* 2 ltr cg.  
*Asiatica* spp 2 ltr cg.  
*Juncus effusus* 2 ltr cg.  
*Molinia caerulea* 2 ltr cg.

**BULB PLANTING, TYPICALLY:**

*Hyacinthoides* spp. 2 ltr cg.  
*Narcissus* spp. 2 ltr cg.

**Abbreviations:**

- xtr. number of transplants in nursery
- h. height
- s. spread
- wrb wire root-balled
- cm g girth of tree in centimeters measured 1m above ground
- 2 ltr cg plants supplied in 2 litre volume containers

This drawing is the copyright of the Landscape Architect. Unless otherwise stated all dimensions are in millimetres. Where dimensions are not given, drawings must not be scaled and the matter must be referred to the Landscape Architect. If the drawing includes conflicting details/dimensions the matter must be referred to the Landscape Architect. All dimensions must be checked on site. The Landscape Architect must be informed, by the Contractor, of any discrepancies before public realm improvements proceed.

**NOTES:**  
 OSI material acknowledgement: 2022/OSI\_NMA\_057

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------|------|-------------|----------|------------|
| -    | -    | -           | -        | -          |

**CLIENT:** FINGAL COUNTY COUNCIL

**PROJECT:** PUBLIC REALM IMPROVEMENTS FOR A PEDESTRIANISED NEW STREET

**DRAWING:** PUBLIC REALM PLAN

**ISSUE STATUS:** PLANNING

**DRAWING NO.:** Fc.03-DR-2001

|            |       |            |          |            |            |
|------------|-------|------------|----------|------------|------------|
| PROJECT NO | SCALE | SHEET SIZE | DRAWN BY | CHECKED BY | 1st ISSUE  |
| Fc.03      | 1:200 | A1         | sk       | df         | 13.04.2023 |

NORTH  
 REVISION